

Republic of the Philippines

Department of Education

SCHOOLS DIVISION OF DAVAO DEL NORTE

Office of the Schools Division Superintendent

January 08, 2024

DIVISION MEMORANDUM

No. 0008 s. 2025

SEARCH FOR THE 2025 OUTSTANDING DIVISION SCHOOL PAPER ADVISER (SPA) AND CAMPUS JOURNALIST (CJ)

To:

Janette G. Veloso, EdD, CESO VI - Assistant Schools Division Superintendent

Eduard C. Amoguis, EdD -Chief-Curriculum Implementation Division

Allen T. Guilaran, EdD-EPS, Campus Journalism-English Exelsis Deo A. Deloy, PhD-EPS, Campus Journalism-Filipino Romela T. Pangandoyon-SEPS-Human Resource Development

Ryan R. Poliran-MT-II-Acting President DNESSPA

All Public Schools District Supervisors

All School Heads in Elementary, Secondary, and Integrated Schools

All School Paper Advisers and Coaches

All Others Concerned

- 1. Given the provisions of RA No. 7079, also known as the Campus Journalism Act of 1991, and as part of the conduct 2025 Division Schools Press Conference on January 24 to 28, 2025 at Carmen Central Elementary School-SpEd Center and Carmen National High School, Carmen, Davao del Norte, this Office hereby informs the field of the search of the Division's outstanding School Paper Adviser (SPAs) and Outstanding Campus Journalist (CJs) for both elementary and secondary level.
- 2. Each district shall have only one entry for every category (Outstanding SPA-Elementary, Outstanding SPA-Secondary, Outstanding CJ-Elementary, and Outstanding CJ-Secondary) based on the criteria (provided by the region). Attached are the Basic Qualifications and Criteria for the Search (panel interview is excluded in the Division level).
- 3. Candidates shall be ranked based on the total points garnered. The top three (3) shall be given the following equivalent points, for consideration in the computation of the overall standing of the District, to wit: 1st place -5 points, 2nd place -3 points, and 3rd place -1 point.
- 4. The Selection Committee shall be composed of the Chairperson-Curriculum Implementation Chief (CID)-Chief, Education Program Supervisors (EPSs) for Campus Journalism, Senior Education Program Specialist (SEPS) for the Human Resource Development, and the President of the General Officers for the Davao del Norte Elementary and Secondary School Paper Advisers Association (DNESSPA) as needed.
- 5. The deadline for the submission of the portfolio or pertinent documents will be January 20, 2024 (Monday on or before 12:00 NN) at the CID office c/o Dr. Exelsis Deo A. Deloy-EPS. Selection Committee shall also convene on this day at 1:00 PM to evaluate and select the winners.







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REGION XI SCHOOLS DIVISION OF DAVAO DEL NORTE

- 6. Travel allowances of the participants or representatives who shall submit the portfolios, and those who will be attending the selection process shall be chargeable against school MOOE and other sources of funds subject to usual auditing and accounting rules.
- 7. Everyone is highly encouraged to continually support and recognize the value of equality and diversity of all personnel while complying with the directives set forth by this office.
- 8. Immediate dissemination of this Memorandum to all concerned is desired.

REYNALDO B. MELLORIDA, CESO V

Schools Division Superintendent

For the Schools Division Superintendent

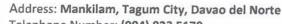
JANETTE G. VELOSO, EdD, CESO VI Assistant Schools Division Superintendent

cid/ edad, atg

fn: Search for Most Outstanding CJ, SPA for 2025 DSPC







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Basic Qualification: Must have been a school paper adviser for at least three (3) consecutive years, immediately prior to the search

| A. Performance R Must have an averag (VS) for the past three Descriptive Rating (c 96 – 100 – 5 pts. | e perfor e (3) sch onsider | mance lool yea the ra | ratir ars nge/ | ng of no | ot lowe | r thai | n Very Sa ') | - |
|--|----------------------------------|-----------------------------|----------------------|-----------------|-----------------|----------------------------|-------------------|--------|
| 91 – 95 – 4 | SY 2 | 020-20 | 21 | = | | | | |
| 86 - 90 - 3 | SY 2 | 019-20 | 20 | | | | | |
| 80 - 95 - 2 76 - 80% - 1 | | | | | | | | |
| B. Achievem55 points | ent in c | Journa | lism (| Contest | (for t | he pa | st three y | years) |
| Individua | l Conte | st | 2 | 0 pts. | | | | |
| | 1 _{st} | 2nd | 3rd | $4_{\rm th}$ | 5 th | 6th | 7 th | |
| National Level | 20 | 19 | 18 | 17 | 16 | 15 | 14 | |
| Regional Level | 13 | 12 | 11 | 10 | 9 | 8 | 7 | |
| Division Level | 6 | 5 | 4 | 3 | 2 | 1 | 1 | |
| 2. School Pa 20 pts. | aper Co | ntest - | | | | | | |
| | 1_{st} | | 3_{rd} | | 5th | $6_{\rm th}$ | 7_{th} | |
| National Level | 20 | 19 | 18 | 17 | 16 | 15 | 14 | |
| Regional Level | 13 | 12 | 11 | 10 | 9 | 8 | 7 | |
| Division Level | 6 | 5 | 4 | 3 | 3 | 2 | 2 | |
| 10 pts. | | d Radi | o Bro | adcast | ing | 900 MG SEE SEE SEE SEE SEE | | |
| a. Individual Av 1 s | | 2. | 4 | 5 th | | | | |
| | | 3rd | 4th | | | | | |
| National Level 10 | 9 | 8 | 7 | 6 | | | | |
| Regional Level 5 | 4 | 3 | | | | | | |
| Division Level 3 | 2 | 1 | | | | | | |

b. Group Awards

| | 1st | 2nd | 3rd | $4_{\rm th}$ | 5 th |
|----------------|-----|-----|-----|--------------|-----------------|
| National Level | 10 | 9 | 8 | 7 | 6 |
| Regional Level | 5 | 4 | 3 | | |
| Division Level | 3 | 2 | 1 | | |

4. Collaborative Publishing-----5 pts.

a. Group Awards

| | 1 _{st} | 2nd | $3_{\rm rd}$ |
|----------------|-----------------|-----|--------------|
| National Level | 5 | 4 | 3 |
| Regional Level | 3 | 2 | 1 |
| Division Level | 2 | 1 | 1 |

^{*}In the event that there are several wins, the highest rank/points shall be considered. *Coaching by appointment will not be given points unless competed in the lower level.

| Position | National | Regional | Division | |
|---|----------|----------|----------|--|
| Association President | 15 | 10 | 5 | |
| Vice President /Asso.Publication Editor /EI | 13 | 7 | 5 | |
| Asst. Editor / Section Editor | | | | |
| Secretary /Treasurer/other positions | 10 | 5 | 3 | |
| *In the execut that there are covered positions | 41 1-:1 | 4 -111 1 | | |

^{*}In the event that there are several positions, the highest shall be considered.

| | National | Regional | Division |
|---|----------|----------|----------|
| Organizer/Trainer/Resource Speaker/Committe | e 10 | 7 | 5 |
| Chairperson | | | |
| Facilitator | 7 | 4 | 2 |
| Committee Membership | 4 | 2 | 1 |

E. Published Reading Materials and journalism articles (news, features, etc). (level- International 5...)

Books/Modules on Journalism --- **5 pts** 1 per article (maximum of 5 points)

F. Scholarship Awards Related to Journalism---------5 pts.

G. Panel Interview -----------5pts. (10 pts)

Total: 100 points

*Non-appearance of the candidates in the panel interview is not a ground for disqualification in the search.

Search for the Most Outstanding Campus Journalist (Elementary and Secondary)

CRITERIA

1 ACADEMIC PERFORMANCE 10 PTS

With Highest Honors

10 pts

With High Honors

8 pts

With Honors

6 pts

1. ACHIEVEMENT IN JOURNALISM AND OTHER RELATED COMPETITIONS FOR THE PAST THREE (3) YEARS ES and 5 yrs for JHS/SHS (All achievements shall be added)

A Individual Contests

| A.1. | Nati | onal | | | | |
|----------|------|--------------|--------------|--------------|-----------------|--------------|
| Rank 1st | 2nd | $3_{\rm rd}$ | $4_{\rm th}$ | 5th | 6 _{th} | $7_{\rm th}$ |
| 20 | 19 | 18 | 17 | 16 | 15 | 144 |
| A.2. | Regi | onal | | | | |
| Rank 1st | 2nd | 3rd | $4_{\rm th}$ | $5_{\rm th}$ | $6_{\rm th}$ | $7_{\rm th}$ |
| 13 | 12 | 11 | 10 | 9 | 8 | 7 |
| A.3. | Divi | sional | | | | |
| Rank 1st | 2nd | 3rd | $4_{\rm th}$ | 5_{th} | $6_{\rm th}$ | $7_{\rm th}$ |
| 7 | 6 | 5 | 4 | 3 | 2 | 1 |

B. School Paper Contest

| B.1 | Natio | onal | | | | |
|----------|-------|--------------|--------------|--------------|-----|-----|
| Rank 1st | 2nd | $3_{\rm rd}$ | $4_{\rm th}$ | $5_{\rm th}$ | 6th | 7th |
| 20 | 19 | 18 | 17 | 16 | 15 | 14 |

| B.2 Rank 1 st | Regio | | 4 | 5 | 6 | 7.5 | |
|----------------------------------|----------------------|--------|-----------------|-----------------|--------|-------------------|--------|
| | | | 10 | | | 7 | |
| | | | 10 | 9 | 0 | 1 | |
| B.3 Rank 1 st | | | 4th | 5 _{th} | 6th | 7_{th} | |
| 7 | 6 | 5 | 4 | 3 | 2 | 1 | |
| C. Radio | Broa Natio | | ing/T | V Broa | adcast | ing Co | ntests |
| Rank 1st | | | 4th | 5 _{th} | 6th | $7_{\rm th}$ | |
| 5 | 4 | 3 | 2 | 1 | 1 | 1 | |
| C.2 Rank 1 st | _ | | 4 _{th} | 5th | | | |
| 4 | 3 | 2 | 1 | 1 | | | |
| C.3 Rank 1 st 3 | | 3rd | | | | | |
| D. TV B | roadca | asting | Conte | sts | | | |
| D.1 | | | 445 | E44 | CLL | PAL | |
| Rank 1st | | | | | | | |
| | 5 | 4 | 3 | 2 | 1 | 1 | 1 |
| D.2 Rank 1st | | | 4+h | 5th | | | |
| Rank 1st | | | | | 4 | | |
| | 4 | 3 | 2 | 1 | 1 | | |
| D.3 Rank 1st | | | | | | | |

3 2 1

National

E.1

Rank 1st

E. Collaborative Publishing Contests

 $2_{nd} \quad 3_{rd} \quad 4_{th} \quad 5_{th} \quad 6_{th} \quad 7_{th}$

5 4 3 2 1 1 1 E.2 Regional Rank 1st 2nd 3rd4_{th}5th 4 3 1 1 E.3 Divisional Rank 1st 2nd 3rd 3 2 1

(Note: All Journalism and literary competitions shall be considered)

| 2. LEADERSHIP REL | ATED TO JO | DURNALISM | I Maxin | num | 15 PTS Position |
|--------------------------|--------------|-----------|----------|-----|-----------------|
| | National | Regional | Division | ı | School |
| President | 15 | | 13 | 11 | 9 |
| Vice President | 12 | | 10 | 9 | 7 |
| Sec., Treas. and other P | ositions 10 | | 8 | 6 | 5 Editor |
| in Chief, Section Editor | 15 | | 13 | 11 | 9 |
| Writer/Researcher/Othe | er Positions | 10 | 8 | 6 | 5 |

3. EXTENSION SERVICE/CONTRIBUTION TO JOURNALISM Maximum 10 PTS

| Services | National | Regional | Division | School |
|-----------------------|----------|----------|----------|--------|
| Organizer, Trainer | 10 | 7 | 5 | 3 |
| Resource Speaker | 10 | 7 | 5 | 3 |
| Committee Chairperson | 10 | 7 | 5 | 2 |
| Facilitator | 7 | 4 | 2 | 1 |
| Committee Membership | 4 | 2 | 1 | 1 |

4. **PUBLISHED RESEARCHES, READING MATERIALS, AND ARTICLES**RELATED TO JOURNALISM

Maximum of 5 PTS.

a. Book

5 pts

b. Written Articles in Newsletters of Regional Association/ Newspapers/Magazines etc. (1point per article)

Note: Articles in School Publication is not included