



Republic of the Philippines
Department of Education
 REGION XI
 SCHOOLS DIVISION OF DAVAO DEL NORTE

DEPED DIVISION OF DAVAO DEL NORTE
 RECORDS SECTION
RECEIVED
 Date: 6/3/22
 By: [Signature]

Office of the Schools Division Superintendent

June 3, 2022

DIVISION MEMORANDUM
 No. 709, s. 2022

SUBMISSION OF W.A.T.C.H. CLUB AND OTHER W.A.T.C.H. REPORTS AND NATIONAL AWARDING FOR THE BEST SCHOOL IMPLEMENTERS; PROJECT W.A.T.C.H. MONTH CELEBRATION

- To: Assistant Schools Division Superintendent
 Chief, School Governance and Operations Division
 Chief, Curriculum Implementation Division
 Education Program Supervisors, Curriculum Implementation Division
 Public Schools District Supervisors
 School Heads, Integrated, Elementary, and Secondary Schools
- Pursuant to OULAPPP Memorandum No. 2-196 and Regional Memorandum FTAD-2022-05, DepEd enjoins all **W.A.T.C.H. (We Advocate Time Consciousness and Honesty)** advocates to submit their reports in preparation for the **2022 National Search for Outstanding W.A.T.C.H. Schools.**
 - In view of the foregoing, the same mechanics from DepEd Memorandum No. 073, s. 2021 on the **Submission of W.A.T.C.H. Club and other W.A.T.C.H. Reports** will be adopted. The specific provisions that are adopted for this year's implementation, are discussed in the enclosures.
 - DepEd, in partnership with the JCI Senate Philippines, has set the schedule of activities for the 2022 **W.A.T.C.H. implementation as follows:**

Schedule	Activity
Month of June 2022	Webinar and Symposium
2 nd Week of August 2022	Conduct Seminar and Training for Coordinators
On or before September 15, 2022	Final Submission of Entries/Entry Form
	Online Submission of Soft Copy (eBook)
October 15 to November 2022	Pre-judging of Entries (online)
	Final Judging
	Validation
	Interview
December 2022 (Exact date to be determined)	Awarding of Winners



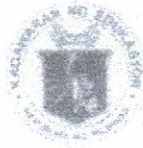
4. In this regard, all **W.A.T.C.H.** advocates, implementers, and interested parties shall submit their reports on W.A.T.C.H. Clubs and other accomplishments, through the website (bit.ly/34YItAk) on or before September 15, 2022.
5. The following shall be submitted:
 - Updated **W.A.T.C.H.** Logo (Enclosure No. 1, DM No. 073, s. 2021)
 - Entry Form (Enclosure No. 2, DM No. 073, s. 2021)
 - Ebook Report (Follow the guidelines contained in Enclosure No. 3)
6. For further details and information, please refer to the attached enclosures.
7. In celebration of **Project W.A.T.C.H. Month**, all schools are hereby enjoined to **conduct their own activities and programs** relative to the celebration in the month of **June 2022**. This year's theme: "Working Towards a Culture of Integrity through Honesty and Time Consciousness" is aligned with the major goal of the **W.A.T.C.H.** Program to push forward the recognition of punctuality and honesty as the two core values in promoting renewal and development.
8. The participants are welcome to join without discrimination against their age, sexual orientation and gender identity, religion, ethnicity, social status, income, class, political affiliation or other similar factors/ personal circumstances.
9. It is also emphasized that everyone shall observe and follow the minimum health protocols wherever they may be in accordance with the IATF and DOH rules and guidelines.
10. Immediate and wide dissemination of and strict compliance to this memorandum are directed.

DEE D. SILVA, DPA, CESO V
Schools Division Superintendent

For the Schools Division Superintendent:


GLORIA B. SUBONG
Education Program Supervisor





Republic of the Philippines
Department of Education
DAVAO REGION

Office of the Regional Director

REGIONAL MEMORANDUM

FTAD-2022-005

To : All Schools Division Superintendents

Subject: SUBMISSION OF W.A.T.C.H. CLUB AND OTHER W.A.T.C.H. REPORTS AND NATIONAL AWARDING FOR THE BEST SCHOOL IMPLEMENTERS

Date : May 26, 2022

This is in reference to Memorandum-OULAPPP NO.0-196, s. 2022, titled **Submission of W.A.T.C.H. Club and other W.A.T.C.H. Reports and National Awarding for the Best School Implementers**. This year's theme is focused on **"Working Towards a Culture of Integrity through Honesty and Time consciousness."** DepEd Region XI, through the Field Technical Assistance Division, enjoins all W.A.T.C.H. advocates to submit their reports in preparation for the 2022 National Search for the Outstanding W.A.T.C.H. Schools.

In view of the foregoing, the same mechanics from DepEd Memorandum No. 073, s. 2021 on the **Submission of W.A.T.C.H. Club and other W.A.T.C.H. Reports** will be adopted. The specific provisions that are adopted for this year's implementation, are discussed in the enclosures.

DepEd, in partnership with the JCI Senate Philippines, has set the schedule of activities for the 2022 W.A.T.C.H. implementation as follows:

Schedule	Activity
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	Validation
	Interview
December 2022 (Exact date to be determined)	Awarding of Winners





Republic of the Philippines
Department of Education
DAVAO REGION

Office of the Regional Director

In this regard, all W.A.T.C.H. advocates, implementers, and interested parties shall submit their reports on W.A.T.C.H. Clubs and other accomplishments, through the website (<https://billy/34YHAK>), on or before September 15, 2022.

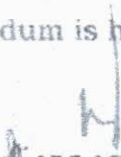
The following shall be submitted:

1. Updated W.A.T.C.H. Logo (Enclosure No. 1, DM No.073, s. 2021)
2. Entry Form (Enclosure No. 2, DM No.073, s. 2021)
3. Ebook Report (Follow the guidelines contained in Enclosure No. 3)

For further details and information, please refer to the attached enclosures:

- a. Enclosure 1- Memorandum- OULAPPP No. 0-196 s. 2022
- b. Enclosure 2- Memorandum No. 073, s. 2021

Immediate dissemination of this Memorandum is highly desired.


ALLAN G. FARNAZO
Director IV

DEPARTMENT OF EDUCATION - RO
RECORDS SECTION
RELEASED
BY: _____
Date: 8/25/22 Time: 10:11 AM

Enclosed: As Stated.

ROF1/nrb





24 MAY 2022

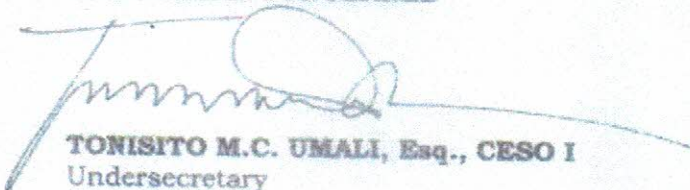
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Republic of the Philippines
Department of Education
 OFFICE OF THE UNDERSECRETARY
 LEGISLATIVE AFFAIRS, EXTERNAL PARTNERSHIPS,
 PROJECT MANAGEMENT SERVICE AND PRIVATE EDUCATION OFFICE

OULAPP No. 8-196, s. 2022

MEMORANDUM

TO : **REGIONAL DIRECTORS
 SCHOOLS DIVISION/CITY SUPERINTENDENTS
 REGIONAL AND DIVISION SPECIAL EVENTS COORDINATORS
 PUBLIC AND PRIVATE ELEMENTARY AND SECONDARY
 SCHOOL HEADS
 ALL OTHERS CONCERNED**

FROM : 
TONISITO M.C. UMALI, Esq., CESO I
 Undersecretary

SUBJECT : **SUBMISSION OF W.A.T.C.H. CLUB AND OTHER W.A.T.C.H.
 REPORTS AND NATIONAL AWARDS FOR THE BEST
 SCHOOL IMPLEMENTERS**

DATE : May 17, 2022

The Department of Education (DepEd), through its External Partnerships Service (EPS), in partnership with the Junior Chamber International (JCI) Senate Philippines, announces the 2022 Project W.A.T.C.H. (We Advocate Time Consciousness and Honesty) implementation. This year's theme: **"Working Towards a Culture of Integrity through Honesty and Time Consciousness"** is aligned with the major goal of the W.A.T.C.H. program to push forward the recognition of punctuality and honesty as the two core values in promoting renewal and development.

The same mechanics from DepEd Memorandum No. 073, s. 2021 titled **Submission of W.A.T.C.H. Club and other W.A.T.C.H. Reports and National Awarding for the Best School Implementers** will be adopted. The following specific provisions are adopted for this year's implementation:

1. All W.A.T.C.H. implementers shall include the logos of Project W.A.T.C.H., DepEd, and JCI Senate Philippines in all their activities and marketing collaterals, including backdrops, posters, among other materials.
2. All W.A.T.C.H. advocates are enjoined to adopt another school. The adoptive school shall guide the adopted school in creating/organizing a W.A.T.C.H. Club

Undersecretary Tonisito M.C. Umali, Esq., CESO I
 Legislative Affairs, External Partnerships, Project Management Service and Private Education Office
 R-104 Rizal Building, DepEd Complex, Meralco Avenue, Pasig City
 Telephone No. (02) 8633-7224; Fax No: (02) 8633-1940; Email: tonisito.umali@deped.gov.ph

Page 1 of 3

and shall assist in the conduct of the adopted school's trainings and activities. The adoptive school and the adopted school shall execute a document mentioning the adoption and shall be signed by the school heads of both schools as the adoptive school and adopted school respectively. A special award shall be given to the top three (3) adoptive schools.

3. An award shall be given to the top three (3) **New Implementers**. A school, which had joined in the previous selections for the **National Search for the Outstanding W.A.T.C.H. Schools** but had not participated in any selection after 2016 may qualify for this award.

In addition, all W.A.T.C.H. advocates and implementers are encouraged to have an Honesty Store or any project with the same concept. This aims to teach learners the importance of honesty by allowing them to buy and pay through an honesty system by dropping their payment into a container. This practice will instill honesty as a habit, which will eventually become a virtue that will shape the character of the learners.

DepEd, together with the JCI Senate Philippines, has set the schedule of activities for the 2022 W.A.T.C.H. implementation as follows:

Schedule	Activity
Month of June	Webinar and Symposium
2nd Week of August	Conduct of Seminar and Training for Coordinators
On or before September 15	Final Submission of Entries/Entry Form
	Online Submission of Soft Copy (EBook)
October 15 to November 2022	Pre-judging of Entries (online)
	Final Judging
	Validation
	Interview
December 2022 (exact date to be determined)	Awarding of Winners

All W.A.T.C.H. advocates are enjoined to submit their reports on W.A.T.C.H. Clubs and other accomplishments in preparation for the 2022 National Search for the Outstanding W.A.T.C.H. Schools through the website (<https://bit.ly/34YItAk>).

Interested parties shall submit the following:

- I. Updated W.A.T.C.H. Logo (Enclosure No. 1);

2. Entry Form (Enclosure No. 2); and
3. EBook Report (following the guidelines contained in Enclosure No. 3).

For any concern, your staff may contact the following:

Office of the Undersecretary for Legislative Affairs, External Partnerships,
Project Management Service, and Private Education Office (OULAPPT)

Attention : **MR. ROMEO B. PARAYNO**
EPS-Special Events Unit (SEU)
Department of Education Central Office
Rm. 417 Mabini Bldg. DepEd Complex
Meralco Avenue, Pasig City
Tel. No. : (02) 8633-7252/0922-4636626
Email Address : romeo.parayno@deped.gov.ph

MR. NORMAN V. ASENCI
EPS-Special Events Unit (SEU)
Department of Education Central Office
Rm. 417 Mabini Bldg. DepEd Complex
Meralco Avenue, Pasig City
Tel. No. : (02) 8633-7252/0917-4604388
Email Address : norman.asenci@deped.gov.ph

For information and immediate dissemination.

Thank you very much.



Republic of the Philippines
Department of Education

21 OCT 2021

DepEd MEMORANDUM

No. **073**, s. 2021

**SUBMISSION OF W.A.T.C.H. CLUB AND OTHER W.A.T.C.H. REPORTS
 AND NATIONAL AWARDFOR FOR THE BEST SCHOOL IMPLEMENTERS**
 (We Advocate Time Consciousness and Honesty)

To: Regional Directors
 Schools Division Superintendents
 Public and Private Elementary and Secondary School Heads
 All Others Concerned

1. The Department of Education (DepEd) issued DepEd Memorandum No. 410, s. 2009 titled **Guidelines on the Establishment of a W.A.T.C.H. School (We Advocate Time Consciousness and Honesty)** to strengthen the values of punctuality and honesty in the Department. This is pursuant to Administrative Order No. 255, and Presidential Proclamation No.1782 titled Declaring the Month of June as W.A.T.C.H. Month.
2. The major goal of the W.A.T.C.H. program is to push forward the recognition of punctuality and honesty as two core values in promoting renewal and development.
3. All W.A.T.C.H. implementers shall include the logos of Project W.A.T.C.H., DepEd, and JCI Senate Philippines in all their activities and marketing collaterals, including backdrops, posters, among other materials.
4. All W.A.T.C.H. advocates are enjoined to adopt another school to become a W.A.T.C.H. implementer. The adoptive school shall guide the adopted school in creating/organizing a W.A.T.C.H. Club and shall assist in the conduct of the adopted school's trainings and activities. The adoptive school and the adopted school shall execute a document mentioning the adoption and shall be signed by the school heads of both schools as the adoptive school and adopted school. A special award shall be given to the top three adoptive schools.
5. An award shall be given to the top three **New Implementers**. A school, which had joined in the previous selections for the **National Search for the Outstanding W.A.T.C.H. Schools**, but had not joined any selection after 2016 may qualify for this award.
6. DepEd, together with the Junior Chamber International (JCI) Senate Philippines, has set the schedule of activities for the 2021 W.A.T.C.H. implementation as follows:

Schedule	Activity
On or before October 25, 2021	<ul style="list-style-type: none"> • Submission of Entries/Entry Form • Online Submission of Soft Copy (EBook)
October 26-November 20, 2021	<ul style="list-style-type: none"> • Pre-judging of Entries (online) • Validation • Interview (online)
Within the Month of December (exact date to be determined)	<ul style="list-style-type: none"> • Awarding of Winners

7. All W.A.T.C.H. advocates are enjoined to submit their reports on W.A.T.C.H. Clubs and other accomplishments in preparation for the 2021 National Search for the Outstanding W.A.T.C.H. Schools. Entries should include the following:

- a. Updated W.A.T.C.H. Logo (Enclosure No. 1),
- b. Entry Form (Enclosure No. 2),
- c. Consent to the Use of Personal/Sensitive Personal Information (Enclosure No. 3), and
- d. EBook Report-The content of the said report shall follow the guidelines contained in Enclosure No. 4,
 - i. **Video Documentation** should be in the form of a five-minute W.A.T.C.H. audio video presentation (AVP) in MP4 format. The content of the said video should follow the guidelines contained in Enclosure No. 4.
 - ii. Supporting documents must be uploaded to the official JCI website.
 - iii. In case of inability to upload online, save EBook Report to a USB flash drive with filename: **PROJECT W.A.T.C.H. (Name of School)** and send it to:

Mr. Romeo B. Parayno
External Partnerships Service-Special Events Unit
Department of Education Central Office
DepEd Complex, Meralco Avenue, Pasig City
Telephone Number: (02) 8633-7252
Email Address: romeo.parayno@deped.gov.ph

Website (for the Submission of Entries):
<https://bit.ly/34YItAk>

8. Immediate dissemination of this Memorandum is desired.


LEONOR MAGTOLIS BRIONES
Secretary

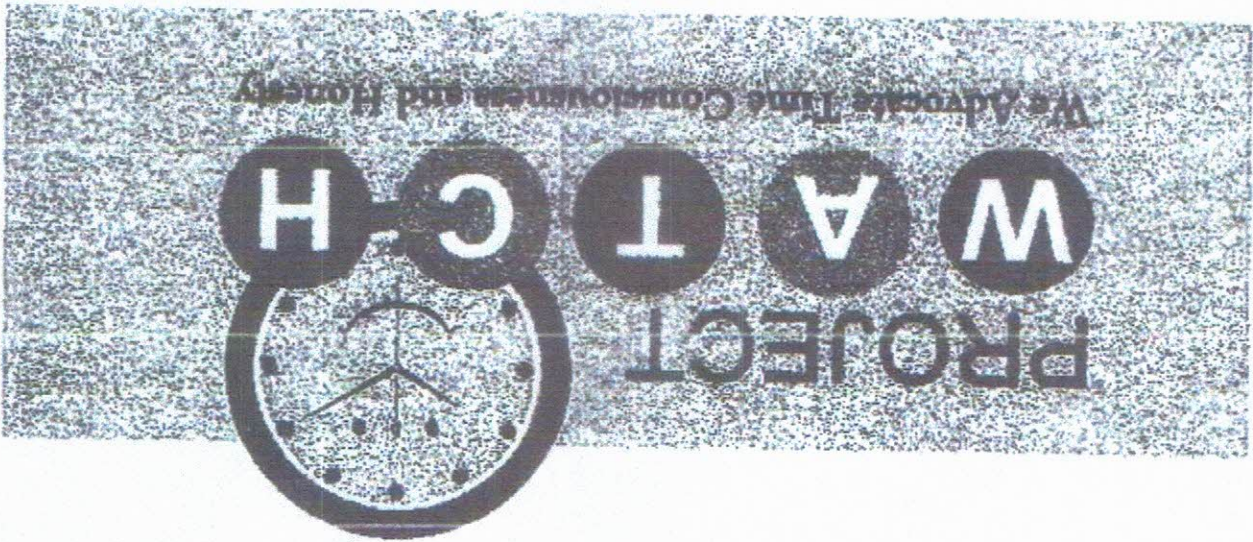
Encls.:
As stated

References:
DepEd Memorandum Nos.: (410, s. 2009); 159, s. 2017 and 141, s. 2018

To be indicated in the Perpetual Index
under the following subjects:

AWARDS
CAMPAIGN
LOGO
OFFICIALS

PROGRAMS
REPORTS
SCHOOLS
SEARCH





PROJECT W.A.T.C.H. 2021: SUBMISSION OF ENTRIES

• ENTRYFORM

School entries must be accompanied by an entry form.

NATIONWIDE SEARCH FOR W.A.T.C.H. SCHOOL
Public and Private Elementary / High School

Entry Date Filed: _____

Name of School: _____ School ID No.: _____

School Address: _____

Region: _____ Division: _____

Email Address: _____

No. of Enrollees: _____ School Year _____
___ Public ___ Private ___ Elementary ___ High School

Principal _____ Contact Number _____

School Coordinator _____ Contact Number _____

Entries submitted in MP4 Format
_ USB Flash Drive _ Uploaded to Website

_ Project W.A.T.C.H. audio video presentation (AVP)

_ Ebook Report



CONSENT TO THE USE OF PERSONAL/SENSITIVE PERSONAL INFORMATION

BY THE DEPED AND JCI SENATE PHILIPPINES

(In connection with the processing of the entry form for Project W.A.T.C.H 2021)

1. Consistent with Section 19, Rule IV of the Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 10173, otherwise known as the "Data Privacy Act (DPA) of 2012" and other relevant provision of said IRR, by providing the details requested in this Form, I/we hereby freely, willfully and voluntarily give my full consent to the collection, holding, processing, use, recording, organization, storage, updating, modification, retrieval, consultation, consolidation, sharing, outsourcing, blocking, erasure and destruction (collectively referred to as "Use") by the Department of Education (DepEd) and the JCI Senate Philippines (JCI), their officers, representatives, personnel and any third party they authorize and such authorized third party's officers, employees, representatives, personnel and any third party they authorize and such authorized third party's officers, employees, representatives and personnel of any or all sensitive, personal and privileged information I/we disclosed to the DepEd and JCI under Enclosure No. 2 of DepEd Memorandum No. __, s. 2021 to which this consent form is attached and any other sensitive, personal and privileged information that I/we may provide, for purposes of determining my eligibility and/or in connection with any report, research or study that may be conducted.
2. I/We hereby certify that all information provided by me/us under Enclosure No. 2 of DepEd Memorandum No. __, s. 2021 of are all true and correct. I/We authorize DepEd and/or JCI to verify any and all of this information. I/We expressly waive any and all statutory or regulatory provisions of confidentiality of such information if applicable. I/We hereby release DepEd and/or JCI from any liability whatsoever, including but not limited to, liability under DPA, for the "Use" of the information for the foregoing purposes, and any liability in connection with or arising from any activity that may occur or result therefrom.

(Signature of School Head over printed name)

Date signed: _____



• **EBOOK Report**

The Ebook Report to be submitted must show best practices amidst challenges faced during the COVID-19 pandemic. The report must be substantiated with supporting evidence such as certifications, pictures, programs, narrative reports of accomplishments and video documentation.

VIDEO DOCUMENTATION REQUIREMENTS

The following are the requirements on the creation and submission of the video documentation:

1. Must show video of best practices amidst challenges faced during COVID-19 pandemic;
2. Must be a high-quality Audio-Visual Presentation in MP4 format;
3. Must be uploaded to the official JCI website. In case of inability to upload due to limited access/connectivity, it must be saved in a flash drive (use of CDs/DVDs is discouraged); and
4. Must not run for more than five (5) minutes.
5. Must contain shots within the prescribed timeframe: November 1, 2020 to October 25, 2021.
6. Must be submitted and labeled with the following information:

PROJECT W.A.T.C.H. 2021
Region/Division
Name of submitting school
School Head/Contact Number
School Coordinator/Contact Number
Mailing address of submitting school

• **GENERAL GUIDELINES**

1. Upload all video documentation reports such as Project W.A.T.C.H. and Virtual Kick Off Program on the website. Organize and label documents before uploading on the website. In case of inability to upload online due to limited access/internet connectivity, save the reports in **one flash drive only**;
2. For those submitting a flash drive, place all materials for submission inside an envelope and label with the following information:

EXTERNAL PARTNERSHIPS SERVICE

Department of Education Central Office
DepEd Complex, Meralco Avenue, Pasig City
Telephone Number: (02) 8633-7252

Email Address: externalpartnerships@deped.gov.ph and
coronel.palayano@deped.gov.ph

Website (for the Submission of Entries): <https://deped.gov.ph>

Attention : **Mr. Romeo B. Palayno**
External Partnerships Service-Special Events
Unit

• **SUBMISSION**

The National Search for the Outstanding W.A.T.C.H. Schools is open to all **Public and Private Elementary / High School**. All interested schools must submit all requirements on or before **October 25, 2021**.

• **JUDGING PROCESS**

The W.A.T.C.H. Judging Committee will choose 10 Best School Implementers in Elementary and 10 Best School Implementers in High School following the set criteria for judging. Mode of validation will be announced later by the Validation Team subject to prevailing IATF, DOH, DepEd and LGU rules/guidelines.

• **CRITERIA FOR JUDGING:**

Project Undertaken:

○ Awareness of Advocacy together with Community Partner	-	30%
○ Training Orientation in the new normal set up (Teachers, PTA, Students and Others)	-	20%
○ W.A.T.C.H. Club Activities	-	20%
○ Curriculum Integration	-	30%
		<hr/>
		100%