

## Department of Education

REGION XI
SCHOOLS DIVISION OF DAVAO DEL NORTE

DEPENDIVISION OF DAVAG DEL NORTH RECORDS SECTION

RECORDS SECTION

Date: 18 137 202

3y, 2:55pm

#### Office of the Schools Division Superintendent

DIVISION MEMORANDUM SGOD-2022-121

To:

**Assistant Schools Division Superintendent** 

School Governance and Operations Division Chief

**Public Schools District Supervisors** 

**Elementary and Integrated School Heads** 

Secondary School Heads All Others Concerned

Subject:

Submission of Reports on Integrated Helminthiasis Control

Program (Deworming) for SY 2022 - 2023

Date:

November 18, 2022

- 1. The School Governance and Operations Division School Health Section is respectfully requesting for the submission of the Deworming administration activity covering the period of January 2022 November 15, 2022.
- 2. Attached herewith is the template to be used for the said report. Deadline of submission will be on November 24, 2022.
- 3. The Equal Opportunity Principle (EOP) shall be employed at all times where all individuals in the schools are fully recognized regardless of gender, religion, ethnicity and political affiliation, in the provision of developmental opportunities for Learners and Personnel.



Address: Mankilam, Tagum City, Davao del Norte

Telephone Number: (084) 216 0188

Website: www.depeddavnor.ph | Facebook: DepEd Davao del Norte





## Department of Education

# REGION XI SCHOOLS DIVISION OF DAVAO DEL NORTE

#### Office of the Schools Division Superintendent

- 4. All shall strictly abide with the health and safety protocols set by the COVID-19 Inter Agency Task Force.
- 5. For compliance.

#### ALLAN G. FARNAZO

Director IV

And Concurrent Officer In-Charge Office of the Schools Division Superintendent

For the Schools Division Superintendent:

REBECCA C. SAGOT, CESO VI

Assistant Schools Division Superintendent

Enclosure: As stated SGOD-SHS/HVC



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## Department of Education

### REGION XI

### SCHOOLS DIVISION OF DAVAO DEL NORTE

|        | District |  |
|--------|----------|--|
| School |          |  |

## **REPORT ON DEWORMING**

2022

|             | Sex    | Total     | Total No.  | Total No. | Total No. of | Total No. | Total No. of |
|-------------|--------|-----------|------------|-----------|--------------|-----------|--------------|
| Grade Level |        | Enrolment | of Non 4Ps | of 4Ps    | Non 4Ps      | of 4Ps    | Pupils       |
|             |        |           |            |           | Dewormed     | Dewormed  | Dewormed     |
| Kinder      | Male   |           |            |           |              |           |              |
|             | Female |           |            |           |              |           |              |
|             | Total  |           |            |           |              |           |              |
| Grade 1     | Male   |           |            |           |              |           |              |
|             | Female |           |            |           |              |           |              |
|             | Total  |           |            |           |              |           |              |
|             | Male   |           |            |           |              |           |              |
| Grade 2     | Female |           |            |           |              |           |              |
|             | Total  |           |            |           |              |           |              |
|             | Male   |           |            |           |              |           |              |
| Grade 3     | Female |           |            |           |              |           |              |
|             | Total  |           |            |           |              |           |              |
| Grade 4     | Male   |           |            |           |              |           |              |
|             | Female |           |            |           |              |           |              |
|             | Total  |           |            |           |              |           |              |
| Grade 5     | Male   |           |            |           |              |           |              |
|             | Female |           |            |           |              |           |              |
|             | Total  |           |            |           |              |           |              |
| Grade 6     | Male   |           |            |           |              |           |              |
|             | Female |           |            |           |              |           |              |
|             | Total  |           |            |           |              |           |              |
| SPED        | Male   |           |            |           |              |           |              |
|             | Female |           |            |           |              |           |              |
|             | Total  |           |            |           |              |           |              |
| Grand Total | Male   |           |            |           |              |           |              |
|             | Female |           |            |           |              |           |              |
|             | Total  |           |            |           |              |           |              |

|             | Prepared by:          |
|-------------|-----------------------|
| Noted:      | School Clinic Teacher |
| School Head |                       |



## Department of Education

BUREAU OF LEARNER SUPPORT SERVICES

Office of the Director

#### **MEMORANDUM**

TO

Regional Directors and BARRM Minister of education

Regional School Health and Nutrition Unit

All Others Concerned

FROM

LOPE B. SANTOS III

Director IV

SUBJECT

Submission of Reports on Integrated Helminthiasis Control

Program (Deworming) and Weekly Iron Folic Acid (WIFA) for

SY 2022-2023

DATE

November 8, 2022

The Bureau of Learner Support Services-School Health Division is respectfully requesting for the submission of the Deworming and Weekly Iron with Folic Acid (WIFA) administration activity covering the periods of January 2022-November 15, 2022.

The template for the said reports may be accessed through <a href="https://bit.ly/dewormingwifa">https://bit.ly/dewormingwifa</a>, Reports must be submitted to blss.shd@deped.gov.ph, copy furnished <a href="mailto:mailt

For questions and concerns, please contact Ms. Girlie G. Azurin and Ma. Lee L. Alpuerto at 02-8632-9935 or email at blss.shd@deped.gov.ph.

For compliance.