

23-04172



Republic of the Philippines  
**Department of Education**

REGION XI

SCHOOLS DIVISION OF DAVAO DEL NORTE

**Office of the Schools Division Superintendent**

**DIVISION MEMORANDUM**

SGOD-2023-0026

To: Public Schools District Supervisors  
Public Elementary, and Integrated School Heads

Subject: **SUBMISSION OF SCHOOL-BASED FEEDING PROGRAM (SBFP)  
TERMINAL REPORT**

Date: **January 23, 2023**

1. Pursuant to DepEd Order no. 31 s, 2021, SBFP implementing schools are mandated to submit the **SCHOOL-BASED FEEDING PROGRAM TERMINAL REPORT** using SBFP Form 7a (refer to attached template) within 30days after the end of the feeding.
2. Hence, all SBFP implementing schools of this Division shall submit **SBFP Form 7a** with attached **SBFP Form 1** and **SBFP Form 2** on or before **January 30, 2023**.
3. Kindly submit the said report to the School Health Section of this Division, Attention: Dr. Angeline C. Paulma, Medical Officer III
4. Immediate dissemination of this memorandum is desired.

**ALLAN G. FARNAZO**

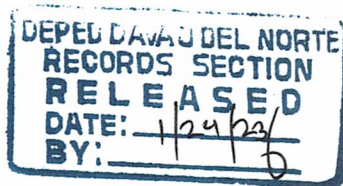
Director IV

And Concurrent Officer In-Charge  
Office of the Schools Division Superintendent

For the Schools Division Superintendent:



**REBECCA C. SAGOT, CESO VI**

Assistant Schools Division Superintendent



SGOD/shs/mta/gdv



	<b>Quality Form</b>		Document Code:
	<b>OK sa DepEd - School-Based Feeding Program (SBFP) Program Terminal Report Form</b> (SBFP PTR - Form A)		Revision:
			Effectivity date: 01-01-2021
			<b>BLSS-School Health Division</b>

Region/Division:	Period Covered:
School Name & ID:	
School Address:	
School Telephone Number:	Mobile Number:
Fax Number:	Email Address:
Total Enrolment:	Total No. of T & NTP:

## A. ACCOMPLISHMENTS

### 1. SBFP Coverage: Primary Beneficiaries for Nutritious Food Products

Grade Level	All Kinder	Severely Wasted	Wasted	TOTAL
Kinder				
Grade 1				
Grade 2				
Grade 3				
Grade 4				
Grade 5				
Grade 6				
SPED				
Multigrade				
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

### 2. SBFP Coverage: Secondary Beneficiaries for Nutritious Food Products

Grade Level	Stunted	Pupils-at-Risk-of-Dropping-Out (PARDOs)	Indigenous Peoples	Indigent Learners	Last Mile Schools (with less than 100)	TOTAL
Kinder						
Grade 1						
Grade 2						
Grade 3						
Grade 4						
Grade 5						
Grade 6						
SPED						
Multigrade						
<b>TOTAL</b>						

**3. SBFP Coverage: Primary Beneficiaries for Milk**

Grade Level	All Kinder	Severely Wasted	Wasted	TOTAL
Kinder	0	0	0	0
Grade 1		0	0	0
Grade 2		0	0	0
Grade 3		0	0	0
Grade 4		0	0	0
Grade 5		0	0	0
Grade 6		0	0	0
SPED		0	0	0
Multigrade		0	0	0
<b>TOTAL</b>	<b>32</b>	<b>0</b>	<b>0</b>	<b>0</b>

**4. SBFP Coverage: Secondary Beneficiaries for Milk**

Grade Level	Stunted	Pupils-at-RISK-or-Dropping-Out (PARDOs)	Indigenous Peoples	Indigent Learners	Last Mile Schools (with less than 100)	TOTAL
Kinder						
Grade 1						
Grade 2						
Grade 3						
Grade 4						
Grade 5						
Grade 6						
SPED						
Multigrade						
<b>TOTAL</b>						

**5. Type of Food Commodities Distributed to Learners (Check applicable items)****a. Nutritious Food Products**

Enutribun	
Milky Bun	
Fortified/Enriched Bread	
Fruits / Fruit Products	
Rootcrops	
Vegetables	
Nutripacks	
Cereals/Grains	

**b. Milk**

Fresh Milk	
Sterilized Milk	
Commercial Milk	
Provided by Partner	

**6. SBFP Funds (for those with downloaded funds)**

Tranches	Amount Received from SDO	Funds Utilized	Percent Utilization (col 3/2*100%)
<b>Total:</b>			

**B. DONATIONS/ RESOURCES GENERATED**

(Add Additional Sheets, if needed)

Partner & Type of Donations/Services Provided	Quantity (if applicable)	Estimated Cost (if applicable)

**C. SIGNIFICANT EVENTS OF SBFP, AND OTHER HEALTH AND NUTRITION PROGRAMS/ EXPERIENCES/ GOOD PRACTICES**

(Add Additional Sheets, if needed)

What happened?	Who were involved?	When	Outcome: What is/are its important contribution to the School-Based Feeding Program of the school?

**D. LESSONS LEARNED**

**G. SUGGESTIONS TO STRENGTHEN SBFP** *(Include support needed from Central, Region, and Division Office that can increase the impact of OK sa DepEd Program in the schools)*

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**E. PROPOSED PLAN OF ACTION AND RECOMMENDATIONS**

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**F. PHOTOS (Before, During and After)**

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Prepared by:

Noted:

SBFP Coordinator

School Head

Date: